

## **Mountain Post Spouses Club**

## **SFRG and Community Grant Application**

MAILED APPLICATIONS MUST BE POSTMARKED BY **15 MARCH 2021** to:

P.O. Box 13236, Colorado Springs, CO 80902

EMAILED SUBMISSIONS CAN BE SENT, NLT **15 MARCH 2021** to: <a href="mailto:communitygrants@mpsc.us">communitygrants@mpsc.us</a> Attn: Community Grants Request Committee

## Submit the following information (please tab and double space your responses):

- 1. Name of FRG (Unit/Company) or Organization
- 2. Amount Requested
- 3. Contact (Full Name) & Contact's Position within organization
- 4. Contact's Name & email address
- 5. Organization/Unit Address
- 6. Contact's Phone Number
- FRG/organization's bank account name as it appears on your bank statement. (Cannot be a personal account, MWR account, or Cup and Flower fund.) Bank Account Required To Apply.
- 8. Provide us with an explanation of how granted funds would be used. (The purchase of perishable items, individual gifts, single use party items, venue fees, etc. are not allowed.) (If funds are granted, checks must be cashed by June 30, 2021 and a receipt form will be required by September 30, 2021)
- 9. What problem/issue/community need are you addressing?
- 10. What impact will these funds have on your organization/program/project?
- 11. How will you measure the impact of this program/project on the population you serve?
- 12. How does your organization assist military personnel/families of the greater Fort Carson area (40 mile radius)?
- 13. List any additional information you would like us to know about your organization.

14. A completed Publicit apply.	<u>y Release Form</u> (loc	ated on website <u>ww</u>	<u>w.mpsc.us</u> ) is req	uired to